

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
62nd LEGISLATURE - REGULAR SESSION**

**HOUSE AGRICULTURE COMMITTEE**

**Date:** Tuesday, March 15, 2011  
**Place:** Capitol

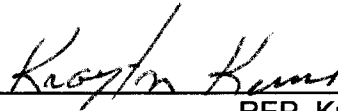
**Time:** 3:00 PM  
**Room:** 472

**BILLS and RESOLUTIONS HEARD:**

SB 296 - Increase penalty for each violation of dept. of ag quarantine  
SB 384 - Eliminate certain committees and boards in Dept. of Agriculture  
SJ 14 - Resolution urging improved Dept of Livestock communication on bison control

**EXECUTIVE ACTION TAKEN:**

**Comments:**



REP. Krayton Kerns, Chair

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**AGRICULTURE COMMITTEE**

DATE: 3/15/11

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/EXCUSED</u>
REP. BOB WAGNER, VICE CHAIR	X	
REP. TIM FUREY, VICE CHAIR		X
REP. LEE RANDALL	X	
REP. STERLING SMALL	X	
REP. EDIE MCCLAFFERTY	X	
REP. ALAN HALE	X	
REP. FRANK SMITH	X	
REP. CHRISTY CLARK	X	
REP. PAT NOONAN	X	
REP. JOE READ	X	
REP. CAROLYN PEASE-LOPEZ	X	
REP. BRIAN HOVEN	X	
REP. JOANNE BLYTON	X	
REP. STEVE FITZPATRICK	X	
REP. LILA EVANS		X Excused
REP. KATHLEEN WILLIAMS	X	
REP. DAVID HOWARD		X
REP. MARGARET MACDONALD		X
REP. JONATHAN MCNIVEN		X Excused
REP. DANIEL SALOMON		X
REP. KRAYTON KERNS, CHAIR	X	

**MONTANA House of Representatives**  
**Visitors Register**  
**HOUSE AGRICULTURE COMMITTEE**

**Tuesday, March 15, 2011**

**SB 296 - Increase penalty for each violation of dept. of ag quarantine**

**Sponsor: Senator Bruce Tutvedt**

**PLEASE PRINT**

[illegible]

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

**MONTANA House of Representatives**  
**Visitors Register**  
**HOUSE AGRICULTURE COMMITTEE**

**Tuesday, March 15, 2011**

## SB 384 - Eliminate certain committees and boards in Dept. of Agriculture

**Sponsor: Senator Kendall Van Dyk**

**PLEASE PRINT**

[illegible]

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

**MONTANA House of Representatives**  
**Visitors Register**  
**HOUSE AGRICULTURE COMMITTEE**

**Tuesday, March 15, 2011**

## **SJ 14 - Resolution urging improved Dept of Livestock communication on bison control**

**Sponsor: Senator Bob Hawks**

**PLEASE PRINT**

[illegible]

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**